

SCHEDULE F:

REPORTING PERIOD: _____ THROUGH: _____

DEBTS REMAINING UNPAID AS OF THIS REPORT

MUST BE TYPED OR PRINTED LEGIBLY IN INK

PAGE: _____ OF _____

Include all contracts, credit purchases and loans payable.

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

<u>COLUMN 1</u> FULL NAME OF CREDITOR MAILING ADDRESS OF CREDITOR INCLUDE ZIP	<u>COLUMN 2</u> PURPOSE OF OBLIGATION	<u>COLUMN 3</u> DATE DEBT INCURRED	<u>COLUMN 4</u> AMOUNT REMAINING UNPAID
FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE F AND ON LINE 20 OF SCHEDULE H.] 			